

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: SEPT 2015
DUE 5TH DAY OF EACH MONTH

| | M / F | INMATES NAME | STATE IDENTIFICATION NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERED OR RELEASED |
|----|-------|----------------------------|-----------------------------------|---------------------|------------------|-----------------------------|
| 1 | M | PARSONS, HENRY BARTON | 06748647 | 06/05/2014 | 08/27/2015 | 09/28/2015 |
| 2 | M | CONTRERAS, JERRY JR | 06082243 | 10/15/2014 | 08/27/2015 | 09/14/2015 |
| 3 | M | SALAZAR, KEVIN | 06949109 | 01/23/2015 | 08/27/2015 | 09/14/2015 |
| 4 | M | BARROW, DAVE LEE | 07496597 | 02/09/2015 | 08/27/2015 | 09/14/2015 |
| 5 | M | LYONS, DANNY RAY | 02364412 | 04/02/2015 | 08/27/2015 | 09/14/2015 |
| 6 | M | MILLER, DAVID MICHAEL | 50186601 | 04/20/2015 | 08/27/2015 | 09/14/2015 |
| 7 | M | CORL, RYAN JOSEPH | 07907295 | 08/07/2015 | 08/27/2015 | 09/14/2015 |
| 8 | M | JONES, BRIAN LEE | 05957779 | 10/15/2014 | 09/11/2015 | 09/28/2015 |
| 9 | F | HOWELL, RONDA RENEE | 06765047 | 04/29/2015 | 09/16/2015 | 09/30/2015 |
| 10 | M | WARREN, MATTHEW ALEXANDER | 07871856 | 06/25/2015 | 09/16/2015 | |
| 11 | M | LEWIS, WILLIAM WAYNE JR | 08514550 | 06/26/2015 | 09/16/2015 | |
| 12 | F | VALDEZ, ANITA MARIE | 03055959 | 06/26/2015 | 09/16/2015 | 09/30/2015 |
| 13 | M | ROBLES, JUAN | 08597744 | 07/01/2015 | 09/16/2015 | |
| 14 | M | MARTINEZ, SELSO ORTIZ | 06348139 | 10/21/2014 | 09/17/2015 | 09/28/2015 |
| 15 | F | JONES, KEICHEONIA GERMEKIA | | 08/07/2015 | 09/17/2015 | |
| 16 | F | DAVIS, MARSHELLE | 50371701 | 08/31/2015 | 09/17/2015 | |
| 17 | F | PALMER-HARPER, ANNICIA | 08880305 | 08/31/2015 | 09/17/2015 | 09/30/2015 |
| 18 | F | JOHNSON, KAHLIA | 50424223 | 08/31/2015 | 09/17/2015 | |
| 19 | F | WOODS, THESOLEAN M | 50089445 | 09/01/2015 | 09/17/2015 | |
| 20 | F | RIGGLEMAN, TIFFANY DAWN | 08509846 | 01/27/2015 | 09/21/2015 | |
| 21 | M | PHILLIPS, ROYCE | 08162620 | 06/09/2015 | 09/21/2015 | |
| 22 | M | JAMES, ROBERT GLEN | 03834204 | 03/05/2015 | 09/25/2015 | |
| 23 | M | DEAVER, RICKY LYNN | 04492877 | 07/13/2015 | 09/25/2015 | |
| 24 | M | GARCIA, CHRISTIAN XAVIER | 04897549 | 08/28/2015 | 09/25/2015 | |
| 25 | | | | | | |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

October 5, 2015
(Exhibit #12)

DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

OCTOBER 5 2015

DUE 5TH DAY OF EACH MONTH

| | INMATES HOUSED IN COUNTY | | | | LOCAL INMATES | |
|---|--------------------------|-----------|----------|----------|------------------|----------|
| | LOCAL | | CONTRACT | | HOUSED ELSEWHERE | |
| | M | F | M | F | M | F |
| A. Pretrial Class C Misdemeanant | 1 | 0 | 1 | 0 | 0 | 0 |
| B. Pretrial Class A & B Misdemeanant | 11 | 5 | 0 | 0 | 0 | 0 |
| C. Convicted Misdemeanant | 1 | 0 | 0 | 0 | 0 | 0 |
| D. Felons Whose Penalty has been reduced to a Misdemeanor | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Bench Warrants (in-state only) | 20 | 2 | 0 | 0 | 0 | 0 |
| F. Pretrial Felons (do not include Parole Violators and state jail felons) | 50 | 18 | 0 | 0 | 0 | 0 |
| G. Parole Violators or Blue Warrants | 7 | 1 | 0 | 0 | 0 | 0 |
| H. Parole Violators with a New Charge | 23 | 2 | 0 | 0 | 0 | 0 |
| I. Convicted Felons sentenced to county jail time | 6 | 1 | 0 | 0 | 0 | 0 |
| J. Convicted Felons sentenced to TDJC (ID/Boot Camp/SAFP, White Warrant, PIA) | 18 | 10 | 0 | 0 | 0 | 0 |
| K. Federal Inmates | XXXXXXXX | XXXXXXXX | 0 | 0 | XXXXXXXX | XXXXXXXX |
| L. Pretrial State Jail Felons (SJF) | 3 | 2 | 0 | 0 | 0 | 0 |
| M. Convicted SJF sentenced to county jail time | 0 | 0 | 0 | 0 | 0 | 0 |
| N. Convicted SJF sentenced to state jail time | 2 | 3 | 0 | 0 | 0 | 0 |
| O. Others (specify) | 3 | 3 | 0 | 0 | 0 | 0 |
| TOTAL | 145 | 47 | 1 | 0 | 0 | 0 |
| P. Capacity (All County Facilities) | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | 192 | XXXXXXXX |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 7 | 5 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | 0 | 0 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| S. Paper-Ready SAFP Inmates | 0 | 1 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

OCTOBER 5 2015

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

| County | Contract | |
|-----------------------------|----------|---|
| | M | F |
| BROWNWOOD POLICE DEPARTMENT | 1 | 0 |

U. List, by county the number of male and female inmates you are housing in another facility.

| County | Local Inmates housed elsewhere | |
|--------|--------------------------------|---|
| | M | F |
| | | |

V. Number of pregnant females that were booked into your facility the preceding month. | 3 |

I Certify that the above information is complete and accurate.



Sheriff's Signature

Phone Number

Typed Name

Date

Report Prepared by: (print or type)
(Form POP-2) Revised 9/2009

Phone Number

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: SEPT 2015
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1 | 7 | 11 | 13 | 21 | 15 |
| 2 | 7 | 12 | 13 | 22 | 15 |
| 3 | 8 | 13 | 15 | 23 | 12 |
| 4 | 8 | 14 | 15 | 24 | 12 |
| 5 | 8 | 15 | 15 | 25 | 12 |
| 6 | 8 | 16 | 15 | 26 | 12 |
| 7 | 2 | 17 | 18 | 27 | 12 |
| 8 | 7 | 18 | 18 | 28 | |
| 9 | 13 | 19 | 18 | 29 | |
| 10 | 13 | 20 | 18 | 30 | |
| | | | | 31 | |

PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 17
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 12

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

TYPED NAME

TELEPHONE NUMBER

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.